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| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) |                    |  |                            |                      | ATTY DOCKET NO.<br>110/02242 |             | SERIAL NO. US Nat'l of PCT/IL00/00056 |                             |              |  |
|---|--------------------|--|----------------------------|----------------------|------------------------------|-------------|---------------------------------------|-----------------------------|--------------|--|
|   |                    |  |                            |                      | Oren GLOBERMANet al.         |             |                                       |                             |              |  |
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|   |                    |  | U.                         | S. PATENT            | DOCUMENTS                    | <u> </u>    |                                       |                             |              |  |
| *EXAMINEF   | DOCOMENT NOMBER    |  | DATE                       |                      | NAME CLAS                    |             | SUBCLASS                              | FILING DATE  IF APPROPRIATE |              |  |
| INITIAL   | 1                  | 5,059,193  | 22 Oct '91                 | KULIS                | CH,S. D.                     |             |                                       |                             |              |  |
|   | 2                  | 5,123,926  | 13 Jun '92                 | PISHARODI,M.         |                              |             | 17                                    |                             |              |  |
|   | 3                  | 5,171,248  | 15 Dec '92                 | ELLIS,               | J. G.                        |             |                                       |                             |              |  |
|   | 4                  | 5,171,278  | 15 Dec '92                 | PISHARODI,M.         |                              |             |                                       |                             |              |  |
|   | 5                  | 5,356,382  | 18 Oct '94                 | PICHA, G. J. et al.  |                              |             |                                       |                             |              |  |
| $\top$  | 6                  | 5,683,451  | 4 Nov '97                  | LENKER, J. A. et al. |                              |             |                                       |                             |              |  |
|   | 7                  | 5,693,100  | 2 Dec '97                  | PISHARODI,M.         |                              |             |                                       |                             |              |  |
|   | 8                  | 5,697,977  | 16 Dec '97                 | PISHARODI,M.         |                              |             |                                       |                             |              |  |
| 1   | 9                  | 5,759,186  | 2 Jun '98                  | BACHN                | ANN,M. et al.                |             |                                       |                             |              |  |
|   | 10                 | 5,782,838  | 21 Jul †98                 | BEYAR, M. et al.     |                              |             |                                       |                             |              |  |
| .   | 11                 | 5,800,549  | 1 Sep '98                  | BAO, Q. et al.       |                              |             |                                       |                             |              |  |
|   |                    |  | FORE                       | EIGN PATE            | NT DOCUMENTS                 |             |                                       |                             |              |  |
| •   |                    | DOCUMENT NUMBER  | DATÉ                       | COUNTRY CLASS        |                              | CLASS.      | SUBCLASS TRANSLA                      |                             | LATION<br>NO |  |
| PA  | 12                 | EP 0 044 877   | P 0 044 877 3 Feb '82 EURO |                      | E                            | 7           |                                       |                             |              |  |
|   | 13                 | FR 2 712 486   | 24 May '95                 | FRANC                | E                            |             |                                       |                             | -            |  |
|   | 14                 | FR 2 722 679   | 26 Jan '96                 | FRANC                | E                            |             |                                       |                             |              |  |
|   | 15                 | WO 92/14423  | 3 Sep '92                  | PCT                  |                              |             |                                       |                             |              |  |
|   | 16                 | WO 98/38918  | 11 Sep '98                 | PCT                  |                              |             |                                       |                             |              |  |
|   |                    | OTHER DOCUM  | ENTS (Includir             | ng Author,           | Title, Date, Pertinent P     | ages, Etc.) |                                       |                             |              |  |
|   |                    |  |                            |                      |                              |             |                                       |                             |              |  |
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| EXAMINE   | R /                | 10/01  | ho                         |                      | DATE CONSIDERED              | 5/5         | 8/02                                  |                             |              |  |
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|           | INF          | ORMATION DISCLOSUF<br>(Use several sheets if nece | RECITATION (Session) | Oren GLOBERMANet al. |                               |                   |                                       |                            |  |
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|           |              |   | U.                   | S. PATEN             | TOCUMENTS                     |                   | •                                     |                            |  |
| *EXAMINER |              | DOCUMENT NUMBER                                   | DATE                 | NAME                 |                               | CLASS             | SUBCLASS                              | FILING DATE IF APPROPRIATE |  |
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|           |              | <u> </u>  | FOR                  | EIGN PATE            | ENT DOCUMENTS                 |                   |                                       |                            |  |
| 7         |              | DOCUMENT NUMBER                                   | DATE                 |                      | COUNTRY                       | CLASS             | SUBCLASS                              | TRANSLATION YES NO         |  |
| M.        | 17           | WO 99/39661                                       | 12 Aug '99           | PCT                  |                               |                   |                                       |                            |  |
| 17h.      | 18           | WO 99/52446                                       | 21 Oct '99           | PCT                  |                               |                   | -                                     |                            |  |
| -         |              |   |                      |                      |                               |                   |                                       |                            |  |
|           |              |   |                      |                      |                               |                   |                                       |                            |  |
|           |              |   |                      |                      |                               |                   |                                       |                            |  |
|           |              | OTHER DOCUM                                       | ENTS (Includia       | ng Autho             | r, Title, Date, Pertiner      | nt Pages, Etc.)   | )                                     |                            |  |
|           |              |   |                      |                      |                               |                   |                                       |                            |  |
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| EXAMINE   | R            | Moren, fi   | 1/10                 |                      | DATE CONSIDERED               | 5/3/              | 2                                     |                            |  |
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